

# **Dolphin Public School**

(Affi. to C.B.S.E., New Delhi upto +2 Level) B.M.P.-6, Kanhauli, Muzaffarpur

#### [Syllabus 2024-25]

## **Subject: Computer Science**

**Class- VII** 

**Book Prescribed :- Bits to Brains (VER.2.0)** 

**4** Publication :- Avartan

| Mont   | W.D. | Chapters/Unit   | Project/Activities/Lab      |
|--------|------|---|-----------------------------|
| hs     |      |   |                             |
| April  | 21   | <ul> <li>1. Number Systems</li> <li>Decimal Number System</li> <li>Binary Number System</li> <li>Octal Number system</li> <li>Hexadecimal Number System</li> <li>Conversion in Number systems</li> <li>Computer Arithmetic</li> </ul>   | Conversion in number system |
| May    | 27   | <ul> <li>2. Functions in Excel</li> <li>Cell Address and Cell Reference</li> <li>Calculation in Excel</li> <li>Functions (Sum, Product, Quotient, Power, Max, Min Count, and Average)</li> <li>Revision and Periodic Test - I</li> </ul>  | Lab based on MS-Excel       |
| June   | 06   | Functions in Excel     AutoSum  | Periodic Test -I            |
| July   | 25   | <ul> <li>3. More on Excel</li> <li>Sorting Data</li> <li>Filtering Data</li> <li>Conditional Formatting</li> <li>Charts</li> </ul>  | Lab Based on MS- Excel      |
| August | 24   | <ul> <li>4. Introduction to CSS</li> <li>Purpose of CSS</li> <li>Different Methods of Applying CSS</li> <li>Using the Inline Style</li> </ul>   | Lab Based on CSS            |
| Sept.  | 23   | <ul> <li>4. Introduction to CSS</li> <li>Using Font, Background, Text, Border, and Margin Properties</li> <li>Half-Yearly Examination</li> </ul>  | Lab Based on CSS            |
| Oct.   | 20   | <ul> <li>5. Introduction to Phython</li> <li>Python: A Programming Language</li> <li>Interpreter and Computer</li> <li>Downloading and installing python</li> <li>Integrated Development and Learning</li> <li>Environment (IDLE)</li> <li>Modes of python – Interactive Mode and Script Mode</li> <li>Keyboard, Variables and Data Types</li> <li>The Assignment Operator</li> </ul> | Lab Based on Python         |

| Nov.  | 18 | 6. More on Python  | Lab Based on Python          |
|-------|----|--|------------------------------|
|       |    | <ul> <li>Using input ( ) Functions</li> </ul>            |                              |
|       |    | <ul><li>What are Operators?</li></ul>                    |                              |
|       |    | <ul> <li>Types of Operators in Python</li> </ul>         |                              |
|       |    | Operator Precedence                                      |                              |
|       |    | <ul> <li>BODMAS and PEDMAS</li> </ul>                    |                              |
| Dec.  | 24 | 7. Artificial Intelligence                               |                              |
|       |    | <ul> <li>Artificial Intelligence Our Constant</li> </ul> | Periodic Test -II            |
|       |    | <ul> <li>Companion</li> </ul>                            |                              |
|       |    | History of Artificial Intelligence                       |                              |
|       |    | Need of Al   |                              |
|       |    | Types of AI  |                              |
|       |    | Al Domains   |                              |
|       |    | Developing Intelligent Systems                           |                              |
| Jan.  | 22 | 7. Artificial Intelligence                               | Create a PowerPoint          |
|       |    | <ul> <li>Use of Al in Various Fields</li> </ul>          | presentation on the topic    |
|       |    | Future Potential of Al                                   | 'Safe media practices'       |
|       |    | Al Ethics  |                              |
|       |    | 8. Internet Safety                                       |                              |
|       |    | Data Privacy   |                              |
|       |    | Responsible Online Behavior                              |                              |
|       |    | Online Banking Safety Measures                           |                              |
| Feb.  | 15 | 8. Internet Safety                                       | Create a poster on the topic |
|       |    | Safe Social Media Practices                              | 'Netiquette'.                |
|       |    | Email Courtesy   |                              |
| March | 20 | Revision for Annual Examination                          | Annual Examination           |

Subject: English Class- VII

♣ Book : (i) Honeycomb

(ii) An Alien Hand

**4** Publication :- N.C.E.R.T

(iii) Grammar Scholar

Publication : - Oxford

| Months | W.D. | Chapters/Unit  | Project/Activities/Lab                      |
|--------|------|--|---|
| April  | 21   | Honeycomb: 1. Three questions * The squirrel An Alien Hand: 1. The Tiny teacher  | 1. Article writing 2. A project on sentence |
|        |      | Grammar Scholar :  • Sentences  • Nouns  |   |
| May    | 27   | Honeycomb:  2. A Gift of Chappals * The Rebel An Alien Hand:  2. Bringing Up Kari Grammar Scholar:  • Pronouns * Adjectives Revision for PT – I                        | 3. Formal letter                            |
| June   | 06   | Honeycomb: 3. Gopal and the Hilsa Fish * The shed  |   |
| July   | 25   | Honeycomb: 4. The Ashes that Made Trees Bloom * Chivvy 5. Quality An Alien Hand: 3. The Desert Grammar Scholar: • Present Tense  | 4. Notice Writing 5. A project on pronoun   |
| August | 24   | Honeycomb:  * Trees  6. Expert Detectives  * Mystery of the talking Fan  An Alien Hand:  4. The Cop and the Anthem  5. Golu grows a Nose  Grammar Scholar:  Past Tense | 6. Diary Entry                              |
| Sept.  | 23   | Revision for Half Yearly Examination   |   |
| Oct.   | 20   | Honeycomb: 7. The Invention of vita Wonk * Dad and the cat and the Tree 8. Fire: Friend and foe An Alien Hand: 6. I want something in a cage                           | 7. E-mail writing<br>8. Project on Tense    |
|        |      | Grammar Scholar:  Transitive and Intransitive verbs  |   |

|       |    | Determiners and Quantifires     |                       |
|-------|----|---------------------------------|-----------------------|
| Nov.  | 18 | Honeycomb :                     | 9. Informal letter    |
|       |    | * Meadow surprises              |                       |
|       |    | An Alien Hand :                 |                       |
|       |    | 7. Chandni                      |                       |
|       |    | 8. The Bear story               |                       |
|       |    | Grammar Scholar :               |                       |
|       |    | * Future Tense                  |                       |
|       |    | * Modals                        |                       |
| Dec.  | 24 | Revision for P T - II           |                       |
| Jan.  | 22 | Honeycomb :                     | 10. Paragraph writing |
|       |    | 9. A Bicycle in Good repair     | 11. Message writing   |
|       |    | * Garden snake                  |                       |
|       |    | An Alien Hand :                 |                       |
|       |    | 9. A Tiger in the house         |                       |
|       |    | Grammar Scholar :               |                       |
|       |    | *Active and passive voice       |                       |
| Feb.  | 15 | Honeycomb :                     |                       |
|       |    | 10. The story of cricket        |                       |
|       |    | An Alien Hand :                 |                       |
|       |    | An Alien Hand                   |                       |
| March |    | Revision for Annual Examination |                       |

Subjects :-Maths Class- VII

**♣** Book Prescribed :- Wow ICSE Maths

Publication :- Eupheus

| Months | W.D. | Chapter/Topic  | Project/Activities/Lab  |
|--------|------|--|---|
| April  | 21   | UNIT – I "NUMBERS"  (i) Number system  (ii) Factors & Multiples  (iii) Fractions  (iv) Decimals  | (i) Finding LCM & HCF (ii) Multiplication of mixed fraction                             |
| May    | 27   | UNIT – I "NUMBERS"  (v) Rational Numbers  (vi) Exponent  Revision for PT – I   | (iii) Operations on rational numbers  |
| June   | 06   | (vii) Sets   |   |
| July   | 25   | UNIT – II"Algebra"  (viii) Algebraic expressions  (ix) Linear equations & inequalities  UNIT – III " COMMERCIAL MATHEMATICS"  (x) ratio & proportion  (xi) unitary method & its applications | (iv) Forming& solving linear equations.   |
| August | 24   | UNIT – III " COMMERCIAL MATHEMATICS"  (xii) Average ,speed, distance ,& Time (xiii) Profit, Loss & discount (xiv) Simple interest (xv) Percentage  | (v) conversion of fracitons,Decimals& percentages (vi) Evaluating Algebraic expressions |
| Sept.  | 23   | UNIT – IV "Geometry" (xvi) Fundamental geometrical concepts. (xvii) Triangle & their properties Revision & Half yearly Examination   | (vii) Verifying Angle & sum property (viii) Properties of parallel lines.               |
| Oct.   | 20   | UNIT – IV " Geometry" (xviii) Congruence of triangles" (xix) "The Circle" (xx) "Symmetry ,reflection & Rotation  | (ix) Finding the centre of a circle (x) Finding congruence in triangles.                |
| Nov.   | 18   | UNIT (IV) " GEOMETRY" (XXI) visualizing solid shapes Revision & PT – II examination  |   |
| Dec.   | 24   | Revision & PT – II examination   |   |
| Jan.   | 22   | UNIT V: " MENSURATION (xxii ) Perimeter & Area UNIT VI:STATISTICS (xxiii) statistics   | (xxi) Area of irreqular figure  |
| Feb.   | 15   | UNIT VI :STATISTICS (xxiv) Probability   |   |
| March  | 20   | "Revision for Annual Examination"  |   |

SUBJECT: - PHYSICS

PRESCRIBED TEXTBOOK:-ICSE PHY. (CAMBRIDGE CONNECTION)

| MONTH     | WORKING<br>DAYS | CONTENTS  | ACTIVITIES /PROJECT  |
|-----------|-----------------|---|--|
| APRIL     | 21              | 1.PHYSICAL QUANTITIES AND MEASUREMENT Topic to be taught: 1.The concept of unit volume, 2.How to measure volume and area of object 3.Estimating the area of irregular shapes using a graph paper 4.measuring the density of regular solid 5. Density and its formula 6.The basic concept of speed 7. Speed and its formula 8. Simple numerical based on density and speed | 1. To measure the volume of an irregular solid using displacement method  2. To measure the area of an irregular object using graphical method               |
| MAY       | 27              | 2. FORCE AND PRESSURE :MOTION  Topic to be taught :- 1. Rest and motion 2. Different types of motion 3. The scalar and vector quantities 4. Distance and displacement 5. Speed: instantaneous and average speed 6. Mass and weight  | Solve Numericals   |
| JUNE      | 06              | 3.ENERGY Topic to be taught :-  | 1. To understand that kinetic energy depends on the velocity of the body   |
| JULY      | 25              | 1. Energy 2.Energy transformation 3.Energy sources 3.Conservation of energy   | 2. To observe sunlight as a source of energy   |
| AUGUST    | 24              | 4.LIGT ENERGY Topic to be taught :- 1. Reflection   | 1. To verify the laws of reflection  |
| SEPTEMBER | 23              | 2. Laws of reflection 3. Plane mirro 4. Speed of light 5. Primary colours 6. Formation of secondary colours by colour addition 7. Appearance of the colour of an object 8. Colour subtraction   | 2. To understand the phenomenon of lateral inversion   |
| OCTOBER   | 20              | 5.HEAT Topic to be taught: -1. Heat as energy and its unit 2. Temperature scales 3. Effect of heats 4. The modes of heat transfer 5. Conductors and insulators 6. Construction and working of thermos flask   | Solve numerical<br>&<br>1. To understand that air<br>expands on heating  |
| NOVEMBER  | 18              | 6. SOUND Topic to be taught :-1. Sound and its difference sources 2. Sound as longitudinal wave 3. Amplitude and frequency of sound 4. Sound requires a medium to travel 5. Reflection and absorption of sound 6. Relative speed of sound in different media  | <ol> <li>To understand that sound always travels through a medium</li> <li>To show that pitch of a sound increases with increase in the frequency</li> </ol> |

| JANUARY  | 24 | 7.ELECTRICITY AND MAGNETISM Topic to be taught:- 1. Laws of magnetism 2. Electromagnetism 3. Electromagnetic induction 4. Magnetic field due to a straight current -carrying wire 5. Magnetic field due to a circular current carrying wire 6. Uses of electromagnet 7. Electric bell 8. Electricity and its sources 9 electric circuit (in series and parallel 10. symbolic representation of electrical component | 1. To demonstrate that the production of electricity will increase on increasing the number of cells in a battery |
|----------|----|---|---|
| FEBRUARY | 15 | REVISION FOR ANNUAL EXAMINATION   |   |
| MARCH    |    | ANNUAL EXAMINATION  |   |

#### PRESCRIBED TEXTBOOK:-ICSE CHE. (CAMBRIDGE CONNECTION)

| MONTH     | WORKING<br>DAYS | CONTENTS  | ACTIVITIES /PROJECT  |
|-----------|-----------------|---|--|
| APRIL     | 21              | 1.MATTER AND ITS COMPOSITION Topic to be taught :- 1. Matter and its properties 2. Composition of matter 3. Characteristics of matter   | 1.TO SHOW THAT MATTER<br>OCCUPIED SPACE AND HAS MASS   |
| MAY       | 27              | 2. PHYSICAL AND CHEMICAL CHANGES  Topic to be taught :- 1. Physical and chemical changes 2. Differences between physical and chemical changes 3. Classification of changes as physical and chemical changes           | 1. TO OBSEVE A CHEMICAL CHANGE 2. TO OBSERVE THE PROCESS OF SUBLIMATION  |
| JUNE      | 06              | 3.ELEMENTS, COMPOUNDS AND MIXTURE Topic to be taught :- 1. Elements 2. The properties of elements 3. The elements and their symbols 4. The compounds and their characteristics  | 1. To separate a mixture using paper chromatography  |
| JULY      | 25              | <ul> <li>The compounds that their characteristics</li> <li>The molecular formulae of elements and compounds</li> <li>The method of writing molecular formulae of compounds</li> <li>Separation of mixtures</li> </ul> |  |
| AUGUST    | 24              | <ol> <li>STRUCTURE OF AN ATOM</li> <li>Topic to be taught :-</li> <li>Atoms, molecules, and radicals</li> <li>Valency and atomicity of different elements</li> <li>Periodic table and its organisation</li> </ol>     | 1.find details of Thomson's atomic model. This model can be compared with a watermelon.  Draw a labelled diagram   |
| SEPTEMBER | 23              |   | representing Thomson's atomic model  |
| OCTOBER   | 20              | 5. LANGUAGE OF CHEMISTRY Topic to be taught :- 1. Chemical reactions and chemical equations 2. Characteristics of chemical reactions 3. Writing chemical equations  | 1. To show that gas is evolved during a chemical reaction  |
| NOVEMBER  | 18              | 6. METALS AND NON - METALS Topic to be taught :- 1. DIFFERENCES BETWEEN THE PROPERTIES OF METAL AND NON - METALS 2. SOME IMPORTANT METALS AND NON-METALS 3. CORROSION OF IRON AND WAYS TO PREVENT IT                  | <ol> <li>1.To check electrical conductivity of different materials.</li> <li>2. To show that air and moisture are necessary for rusting of iron</li> </ol> |
| DECEMBER  | 17              | 6. METALS AND NON - METALS  4. USES OF DIFFERENT METALS AND NON METALS  5. METALLOIDS AND THEIR PROPERTIES  7. AIR AND ATMOSPHERE  Topic to be taught :-  1. The constituents of air ,their properties and importance | <ol> <li>To show that oxygen is necessary for burning.</li> <li>To prepare oxygen prepare from hydrogen</li> </ol>   |
| JANUARY   | 23              | <ul><li>2. Greenhouse effect and glowal warming</li><li>3. Air pollution , various types of air pollutants and their prevention</li></ul>   | peroxide using manganese dioxide as a catalyst   |
| FEBRUARY  | 15              | REVISION FOR EXAMINATION  |  |
| MARCH     |                 | ANNUAL EXAMINATION  |  |

CLASS:- VII SUBJECT: - BIOLOGY PRESCRIBED TEXTBOOK:-ICSE BIO. (CAMBRIDGE CONNECTION)

| MONTHS    | W.D | CONTENTS   | ACTIVITIES /PROJECT |
|-----------|-----|--|---------------------|
| APRIL     | 21  | Chapter – 2 : Five Kingdom Classification                                  |                     |
| MAY       | 27  | Chapter – 3 Classification of Animals<br>Revision for P.T. – I Examination |                     |
| JUNE      | 06  | Chapter – 1 Tissues  |                     |
| JULY      | 25  | Chapter – 1 Continue Chapter – 4 Plant life                                |                     |
| AUGUST    | 24  | Chapter – 4 Continue Rapid Fire – 1, 2 Revision for Half yearly Examintion |                     |
| SEPTEMBER | 23  | Chapter – 5 Human Body   |                     |
| OCTOBER   | 20  | Chapter – 5 continue<br>Test paper – 1                                     |                     |
| NOVEMBER  | 18  | 5. Allergy: - Ch – 6   |                     |
| DECEMBER  | 24  | Rapid fire – 3, 4<br>Test paper – 2  |                     |
| JANUARY   | 23  | Revision of Previous chapters  |                     |
| FEBRUARY  | 15  | REVISION FOR ANNUAL EXAMINATION  |                     |
| MARCH     |     | ANNUAL EXAMINATION   |                     |

## **Subjects :- Social Science**

**♣** Book Prescribed :- New Awareness ( Social Sciences)

**♣** Publication :- S. Chand

| Months | W.D. | Chapter/Topic  | Project/Activities/Lab   |
|--------|------|--|--|
| April  | 21   | Place of Eninence – Investing and construct History                                      | <ol> <li>Activities in The Book</li> <li>Activities in The Book</li> </ol> |
|        |      | 2. Locality : Then and Now   | <b>3.</b> Activities in The Book   |
|        |      | 3. Local Administration Panchayat and  |  |
|        |      | Nagar Palika   |  |
| May    | 27   | 4. Places of History Significance  |  |
|        |      | 5. People's Life and Culture   |  |
|        |      | Revision for PT-I  |  |
| June   | 06   | Revision of Above Mentioned topics   |  |
| July   | 25   | 6. Your Country ( Unit – 3 )   |  |
|        |      | 7. Remaining Parts of people's Life and  |  |
|        |      | culture  |  |
|        |      | 8. Indian subcontinent climate and Rainfall  |  |
| August | 24   | 9. Agriculture pattern   | Activities and Project in the<br>Book                                      |
| Sept.  | 23   | 10. Remaining Parts of Agriculture pattern 11. Remaining Pattern of climate and Rainfall |  |
| Oct.   | 20   | 12. Medieval Society   |  |
| Nov.   | 18   | 13. Remaining Parts of Medieval society  |  |
| Dec.   | 24   | 14. Socio- Religious Movement  | Make a project on the chart  |
|        |      | (i) Bhakti Movement  | paper about different saints   |
|        |      | (ii) Features of Bhakti Movement   |  |
|        |      | (iii) BASAVANNA  |  |
|        |      | (iv) GURUNANAK   |  |
|        |      | (v) KABIR  |  |
| Jan.   | 22   | 15. Remaining Parts of Socio – Religious   |  |
|        |      | Movement   |  |
| Feb.   | 15   | 16. The World  |  |
|        |      | (i) South Africa   |  |
|        |      | (ii) Features South Africa   |  |
|        |      | (iii) Flora and Fauna  |  |
|        |      | (iv) Apartheid   |  |
|        |      | (v) Constitution   |  |
|        |      | (vi) Economy & Industry  |  |
| March  |      | Annual Examination   |  |

# विषय -( हिन्दी )

- ♣ किताब
   बंसत भाग
   2
   ,
- ♣ प्रकाश :— एन0 सी0 आर0 टी0
  बाल महाभारत कथा
- 🖶 व्याकरण सौरभ
- **4** प्रकाशन जेम्स

| महीना  | कार्य | पाठ का नाम                                       | ग्तिविधि                                       |
|--------|-------|--|--|
|        | दिवस  | प्रथम सावधिक परीक्षा                             | (प्रत्येक शनिवार)                              |
| अप्रैल | 21    | <b>❖</b> पुस्तक वसंत — पाठ — 1 से 2              | 🕨 (1) सस्वर कविता वाचन पक्षियों                |
|        |       | पाठ — 1 हम पंछी उन्मुक्त गगन के                  | को पिंजरे में बंद करने से                      |
|        |       | पाठ — 2 दादी माँ                                 | उनकी आजादी का हनन नहीं                         |
|        |       | 💠 व्याकरण — 1 — भाषा, बोली लिपि और               | होता अपितु पर्यावरण के संरक्षण                 |
|        |       | व्याकरण  | पर भी प्रभाव पड़ता है।                         |
|        |       | 1 — वर्ण , शब्द                                  | 🕨 (2) दादी माँ पाठ के माध्यम से                |
|        |       | 💠 महाभारत की कथा, देवव्रत, भीष्म प्रतिज्ञा, अंबा | घर के बुजुर्ग के आकर्षण , प्रेम                |
|        |       | और भीष्म, विदुर, कुंती भीष्म ।                   | तथा स्नेहसिक्त व्यक्तित्व का                   |
|        |       | 💠 विधा / प्रसंग — कविता कहानी                    | वर्णन करना।                                    |
| मई     | 27    | <b>❖</b> पुस्तक बसंत पाठ — 3                     | (3) पिछले चार दशकों से                         |
|        |       | पाठ — 3 हिमालय की बेटियाँ                        | हिमालय से निलनेवाली नदियों                     |
|        |       | 💠 व्याकरण — 2 वर्ण विचार                         | में क्या–क्या बदलाव आए हैं।                    |
|        |       | <ul><li>विधा / प्रसंग — निबंध</li></ul>          | चर्चा करें ।                                   |
|        |       |  | नदी विषय पर लद्यु कथा लेखन                     |
|        |       |  | I  |
| जून    | 06    | 💠 पुस्तक बसंत पाठ – ४                            | <ul><li>(4) एकजुट होकर स्वतंत्रता</li></ul>    |
|        |       | पाठ — ४ कटपुतली                                  | प्राप्ति हेतु प्रयास करने व रक्षा              |
|        |       | 💠 व्याकरण – उच्चारण और बर्तनी, अनुच्छेद          | की प्रेरणा ।                                   |
|        |       | लेखन, पत्र के प्रकार, पत्र लेखन। शब्द            |  |
|        |       | विचार, अपठित गद्यांश, लधुकथा लेखन संज्ञा         |  |
|        |       | व उसके भेद, पर्यायवाची शब्द।                     |  |
|        |       | ❖ विधा / प्रसंग — कविता                          |  |
|        |       | अर्द्धवार्षिक परीक्षा                            | <ul><li>(5) मिटाई वाले का शब्द चित्र</li></ul> |
| जुलाई  | 25    | 💠 पुस्तक बसंत पाठ — 5 , 6 , 7                    | तैयार करें ।                                   |
| 3      |       | पाठ — 5 मिठाई वाला , 6 — रक्त और                 | <ul><li>(6) शरीर के किसी अंग में</li></ul>     |
|        |       | हमारा शरीर                                       | अचानक रक्त संचार रूकने से                      |
|        |       | पाट – ७ पापा खो गए                               | उत्पन्न परिस्थितियों पर विमर्श                 |
|        |       | 💠 व्याकरण — अनेकार्थक शब्द, सर्वनाम,             | I  |
|        |       | संपादक के नाम पत्र, निमंत्रण पत्र, बधाई पत्र     | 🕨 (७) 'पापा खो गए' पाठ के                      |

|          |    | <ul> <li>महाभारत : — द्रौपदी स्वयंवर, इंद्रप्रस्थ,</li> </ul>    | आधार पर संवाद लेखन ।   |
|----------|----|--|--|
|          |    | जरासंध, शकुनी का प्रवेश चौसर का खेल और                           |  |
|          |    | द्रौपदी की व्यथा।  |  |
|          |    | 💠 विद्या / प्रसंग — कहानी निबंध , नाटक                           |  |
|          |    |  |  |
| अगस्त    | 24 | पुस्तक बसंत पाठ — 8, 9, 10                                       | <ul><li>(8) किसान की दिनचर्या पर</li></ul>                                 |
|          |    | पाठ — 8 शाम एक किसान, 9 — चिड़िया की                             | अनुच्देद लेखन ।  |
|          |    | बच्ची , 10 — अपूर्व अनुभव  | <ul><li>(9) पशु—पक्षियों के कैद करना</li></ul>                             |
|          |    | ◆ महाभारत – घृतराष्ट्र की चिंता, भीम और                          | सहीं है या गलत?  |
|          |    | हनुमान दवेष करने वाले का जी नहीं भरता,                           | (वाद-विवादं  |
|          |    | मायावी सरोवर ।   | <ul><li>(10) शारीरिक चुनौतियों से</li></ul>                                |
|          |    | <ul> <li>व्याकरण :- अनेकार्थक शब्द सर्वनाम, संपादक</li> </ul>    | गुजरने वाले व्यक्तियों के लिए  |
|          |    | के नाम पत्र, निमंत्रण पत्र, बधाई पत्र                            | सरकार की ओर से दी जाने   |
|          |    | ♣ विधा / प्रसंग – कविता, कहानी, संस्मरण                          | वाली सुविधाओं पर चर्चा ।   |
|          |    | द्वितीय सावधिक परीक्षा   | Ç  |
| सितम्बर  | 23 | <b></b><br><b>❖</b> पुस्तक बसंत पाठ — 11, 12,                    | 11 दोहा प्रतियोगिता का   |
|          | 23 | पाठ — 11 रहीम के दोहे, 12 — कंचा                                 | आयोजन कक्षा–कक्ष में।  |
|          |    | ♣ महाभारत — यक्ष प्रश्न, विराट का भ्रम,                          | <ul><li>12 मुंशी प्रेमचंद की कहानी</li></ul>                               |
|          |    | अज्ञातवास, प्रतिज्ञा पूर्ति, मंत्रणा।                            | 'ईदगाह' पढ़ना।   |
|          |    | <ul><li></li></ul>   | \$ \ 10 1\\ 9 11\  |
|          |    | गद्यांश, लघुकथा लेखन, स्वर संधि, अविकारी                         |  |
|          |    | <ul> <li>Ф विधा / प्रसंग — कविता, मलयालम कहानी,</li> </ul>       |  |
|          |    | कविता।   |  |
|          |    | पगपता ।  |  |
| 2156-7-1 | 20 | • · · · ·  | 13 'तिनका' संबंधी दोहों का   |
| अक्टूबर  | 20 | ❖ पुस्तक बसंत पाठ — 13 से 14 पाठ — 13 एक तिनका                   | संकलन करना   |
|          |    | पाठ — १३ एक ।तनका<br>पाठ — १४ खान—पान की बदलती तस्वीर            | <ul><li>१५०० प्रस्ता ।</li><li>१४ स्थानीयो व्यंजनों व</li></ul>            |
|          |    | ·  | <ul><li>भारत स्थानाया ध्याजना प</li><li>फास्टफूड का पूरे देश में</li></ul> |
|          |    | <ul><li>❖ व्याकरण — लेखन — क्रियाविशेषण,</li></ul>               | प्रचलन, इसके सकारात्मक व   |
|          |    | संबंधबोधक, समुच्चयबोधक, विस्मयादिवाचक                            | नकारात्मक पहलुओं पर चर्चा।   |
|          |    |  | (कक्षा में )   |
|          |    |  | (47411-11-)  |
| नवंबर    | 18 | <b>❖</b> बसंत पाठ— 15  | <ul><li>15. महादेवी वर्मा द्वारा लिखित</li></ul>                           |
| ापपर     | 10 | <b>४</b> बसत पाठ— 15<br>पाठ — 15 नीलकंठ                          | किन्ही दो रेखाचित्र को पढिए।   |
|          |    | पाठ — 15 नालकठ<br>❖ निबंध पत्र — दहेज प्रथा , परीक्षा के पहले की | ाचर हो या रखामित्र यस सा <del>क्</del> री                                  |
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|          |    | रात  |  |
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| ٥.     |    | वार्षिक परीक्षा                               |                                     |
| दिसंबर | 24 | 💠 बसंत — पाठ — 16, 17, 18                     | 16 कृष्ण को 'गिरधर' कहे जाने        |
|        |    | पाठ — 16 — भोर और बरखा                        | संबंधी कथा का पता लगाना व           |
|        |    | पाठ— 17 वीर कुँवर सिंह                        | कक्षा में बताना ।                   |
|        |    | पाठ — 18 संधर्ष के कारण मैं तुनुकमिजाज        | 🕨 17. स्वतंत्रता सेनानियों के नामों |
|        |    | हो गया साक्षात्कार                            | का चार्ट तैयार करें।                |
|        |    | 💠 महाभारत — युद्ध का आरंभ, भीष्म              |                                     |
|        |    | शर—शय्या पर, अभिभन्यु, युधिष्ठिर की वेदना ,   |                                     |
|        |    | पांडवों का घृतराष्ट्र के प्रति व्यवहार , श्री |                                     |
|        |    | कृष्ण युधिष्ठिर ।                             |                                     |
|        |    | ❖ विधा / प्रसंग — कविता, जीवनी                |                                     |
| जनवरी  | 22 | ❖ बसंत पाठ— 19                                | 🕨 18 अभावों से महान बनने तक         |
|        |    | पाठ — 19 आश्रम का अनुमानित व्यय               | जीवन यात्रा पर प्रकाश डालते हुए     |
|        |    | 💠 व्याकरण – समरूप, भिन्नार्थक शब्द, विराम     | किसी भेंटवार्ता का प्रस्तुतीकरण     |
|        |    | चिह्न, मुहावरे, उपसर्ग प्रत्यय                |                                     |
| फरवरी  | 15 | ❖ बसंत पाठ — 20                               | 🕨 19. वार्षिक बजट का संकलन          |
|        |    | पाठ — 20 विप्लव — गायन                        | कीजिए ।                             |
|        |    | निंबध – विचारात्मक निबंध–राष्ट्रभाषा,         |                                     |
|        |    | देशभक्ति                                      |                                     |
| मार्च  |    | पुनरावृति                                     |                                     |
|        |    |   |                                     |

| मासाः कार्य |        | पाठस्य नाम   | गतिविधय :                                       |  |  |
|-------------|--------|--|---|--|--|
|             | दिवसाः | प्रथम सावधिकी परीक्षा                                  | (प्रतिशनिवारम्)                                 |  |  |
| 213         |        |  | , , , , , , , , , , , , , , , , , , ,           |  |  |
| अप्रैल      | 21     | 💠 पाठः — १ से २ (रूचिरा + कार्यपुस्तिका )              | 🕨 श्लोकानाम् लेखनम् वाचनम् च                    |  |  |
|             |        | 💠 व्याकरणम् – शब्दरूपाणि, धातुरूपाणि च                 |   |  |  |
| मई          | 27     | 💠 पाटः — ३ (रूचिरा+ कार्यपुस्तिका )                    | <ul><li>कथावाचनम् लेखनम् च ।</li></ul>          |  |  |
|             |        | 💠 व्याकरणम् – वर्णपरिचयः, अभ्यासः                      |   |  |  |
|             |        | 💠 अनुवादाः परीक्षाकृते अभ्यासः                         |   |  |  |
| जून         | 06     | 💠 पाटः – ४ (रूचिरापाट्य पुस्तकम्)                      | 🕨 शब्दरूपाणां , धातुरूपाणां                     |  |  |
|             |        | 💠 व्याकरणम् – वर्णपरिचयः, अनुवादाः अभ्यासः             | चार्टपत्रे लेखनंम्                              |  |  |
|             |        | च।   |   |  |  |
|             |        |  |   |  |  |
| जुलाई       | 25     | 💠 पाटः – ५, ६ (रूचिरा+ कार्यपुस्तिका)                  | 🕨 क्वीज संस्कृत पदानाम्                         |  |  |
|             |        | व्याकरणम् – शब्दरूपाणां, धातु–पदानाम् रूपाणां च        |   |  |  |
|             |        | वाक्येषु प्रयोगाः।                                     |   |  |  |
| अगस्त       | 24     | 💠 पाटः — ७, ८ ( रूचिंरा )                              | 🕨 श्लोकानाम् अर्थलेखनम्, वाचनम्                 |  |  |
|             |        | व्याकरणम् – कारक–उपपद, संख्यावाचक शब्दः,               | I   |  |  |
|             |        | 💠 पाटः — ९ व्या : शब्दरूपाणि धातुरूपाणि                |   |  |  |
| सितम्बर     | 23     | अर्धवार्षिकी परीक्षा कृते अभ्यासः                      | 🕨 शब्दार्थाधारिताः (क्वीज)                      |  |  |
|             |        | 💠 पाठः — ९ (रूचिरा + कार्यपुस्तिका )                   |   |  |  |
|             |        | <ul> <li>व्याकरणम् – शब्दरूपाणि, धातुरूपाणि</li> </ul> |   |  |  |
| अक्टूबर     | 20     | 💠 पाठ — 10, 11 तक (रूचिरा+ कार्यपुस्तिका)              | <ul><li>सर्वनामशब्दानां लेखनम् वाचनम्</li></ul> |  |  |
|             |        | 💠 व्याकरणम् — सर्वनामशब्दाःनां                         | च ।   |  |  |
|             |        | प्रयोगाः अनुवादः च ।                                   |   |  |  |
| नवंबर       | 18     | 💠 पाठ— 12 (रूचिरां + कार्यपुस्तिका)                    | 🕨 कथालेखनम् वाचनम् च                            |  |  |
|             |        | व्याकरणम् — सर्वनामशब्दानां                            |   |  |  |
|             |        | संख्या वाचक शब्दाः, स्वरसन्धिः महापुरूषाणां            |   |  |  |
| दिसंबर      | 24     | 💠 पाठ : — १३, १४ (रूचिरा+कार्य पुस्तिका)               | 🕨 महापुरूषाणां, जीवन परिचयः                     |  |  |
|             |        | 💠 व्याकरण – अपिठत–गद्यांशः, पत्र लेखनम्                |   |  |  |
|             |        | अनुवाद :,  |   |  |  |
| जनवरी       | 22     | 💠 पाठ : — 15 (रूचिरा+ कार्यपुस्तिका)                   | 🕨 शिक्षाप्रद श्लोकानामं वाचनम्                  |  |  |
|             |        | <ul><li>व्याकरणम्— परीक्षाकृते अभ्यासः</li></ul>       | (अर्थसहितम्)                                    |  |  |
| फरवरी       | 15     | वार्षिकी परीक्षाकृते अभ्यासः (पाठ्यक्रमानुसारेण)       |   |  |  |
|             |        |  |   |  |  |

**♣** Book Prescribed :- My Urdu Reader ( Text Book )

Publication :- Full Marks

| Months | W.D. | Lesson ( Text Book)                  | Grammar                        |
|--------|------|--------------------------------------|--------------------------------|
| April  | 21   | Lesson –                             | ➤ Page no – 9, 11, 36, 41, 49  |
|        |      | • 1 to 2                             | > Essay                        |
| May    | 27   | Lesson – 3, 4                        | ➤ Page no – 13, 18, 28, 41, 46 |
|        |      | Revision and P.T. I Examination      | Letter                         |
| June   | 06   | Lesson – 5                           |                                |
| July   | 25   | Lesson – 6 to 7                      |                                |
| August | 24   | Lesson – 8, 9                        | Page no – 41, 46, 21           |
|        |      |                                      | Essay Letter                   |
| Sept.  | 23   | Lesson – 10                          |                                |
|        |      | Revision and Half yearly Examination |                                |
| Oct.   | 20   | Lesson – 11                          | Page no – 49, 46               |
|        |      | Lesson – 12                          | Essay Letter                   |
| Nov.   | 18   | Lesson – 13, 14                      | Page no – 37, 36               |
|        |      |                                      | Passage                        |
| Dec.   | 24   | Lesson – 15                          |                                |
|        |      | Revision and P.T – II Examination    |                                |
| Jan.   | 22   | Lesson – 16                          | Essay, Letter                  |
|        |      | Lesson – 17                          |                                |
| Feb.   | 15   | Revision and Annual Exam             |                                |