



# Dolphin Public School

(Affi. to C.B.S.E., New Delhi up to +2 Level)

B.M.P.-6, Kanhauli, Muzaffarpur

## [Syllabus 2026-27]

**Subject: Computer**

**Class- V**

**Book Prescribed :- Tech Next**

**Publication :- Avartan**

Months	T.D.	Chapters/Unit	Project/Activities/Lab
April	21	1. More on to Windows <ul style="list-style-type: none"><li>Control Panel</li><li>Installing and Uninstalling Application</li><li>Trouble shooting</li><li>Operating Systems for Mobile Devices</li></ul>	Hands-on practice in navigating Windows, Exploring the Control Panel
May	22	2. Inserting objects in word <ul style="list-style-type: none"><li>Adding Pictures from a file</li><li>Inserting a word Art</li><li>Inserting Shapes &amp; Symbols</li></ul>	Create a formatted word document with images, Word Art, Shapes and Symbols
		<b>PT – I Examination</b>	
June	08	3. Evolution of Computers <ul style="list-style-type: none"><li>First Generation</li><li>Second Generation</li><li>Third Generation</li><li>Fourth Generation</li><li>Fifth Generation</li></ul>	Presentation on the Evolution of Computers
July	27	3. Creating Presentations <ul style="list-style-type: none"><li>Creating a Presentation Using Templates</li><li>Creating a Presentation Using Themes</li><li>Running Slide Show</li><li>Different Presentation Views</li></ul>	Create a Short Presentation on a specific topic using different methods
August	23	4. Formatting a Presentation <ul style="list-style-type: none"><li>Working with Slide Master</li><li>Applying Formatting Effects</li><li>Inserting Shapes and Pictures in a Slide</li><li>Adding Bullets and Number</li></ul>	Hand-on Activity :- Formatting a given Presentation
Sept.	18	<b>Revision</b>	
		<b>Half-Yearly Examination</b>	
Oct.	21	5. Introduction to Excel <ul style="list-style-type: none"><li>Starting MS Excel 2016</li><li>Creating a New Workbook and worksheet</li></ul>	Hands – on data entry and formatting exercise

		<ul style="list-style-type: none"> <li>• Types of data in a cell</li> <li>• Auto Fill</li> <li>• Entering data in cells</li> <li>• Saving a workbook</li> </ul>	
Nov.	14	6. Playing with Multiple Sprites <ul style="list-style-type: none"> <li>• Components of Seratch 3.0</li> <li>• Adding a New Sprite</li> <li>• Importing Sound from Library</li> <li>• Adding a Backdrop</li> </ul>	<b>Create a basic Scratch animation and develop an interactive story using scratch</b>
Dec	19	7. Natural Language Processing <ul style="list-style-type: none"> <li>• Application of NLP</li> </ul>	<b>Discussion on she impact of AI in daily life</b>
		<b>P.T – II Examination</b>	
Jan	23	8. Internet and Email <ul style="list-style-type: none"> <li>• History of Internet</li> <li>• Search Engine</li> <li>• Email</li> <li>• Netiquette</li> </ul>	<b>Practical Session on Search engine usage, create and send and email with attachments</b>
Feb	17	<b>Revision</b>	
March	06	<b>Annual Examination</b>	

✚ Book Prescribed :- Santoor ( NCERT )

## (ii) The Grammar Connect

Months	T.D.	Chapter/Topic	Grammar	Essay	Project/Activities
April	21	Chapter -1 Papa's spectacles	* Part of Speech * NOUNS * Noun: Possession * Pronoun	Essay – Dr. A.P.J Abdul Kalam	<b>*Act out of Scene from story</b>
May	22	Chapter – 3 Gone with the Scooter	* Adjective * Adjective: degree of comparison * Demonstrative Adjective * Many much/some	Essay – Our country	<b>*Discuss themes of fantasy literature</b>
<b>P.T – I Examination</b>					
June	08	<b>Chapter – 3 The Rainbow</b>	* Articles * Verb		<b>*Activity of free time</b>
July	27	Chapter - 4 The wise Parrot  Chapter -5 The Frog	* Simple Present Tense * Simple Past Tense * Simple Past Tense and Present Perfect * Simple Future	Essay - The Museum	* Discuss about the birds.
August	23	Chapter – 6 What a Tank !	* Future Cont. * Modals * Adverbs * Prepositions	Essay – Independence Day	<b>*Write a Short note on Tank</b>
Sept.	18	<b>Half-Yearly Examination</b>			* Activity on Game
		Chapter – 7 Gilli Danda	* subject and Predicate * Types of Sentences * Interrogative sentence * Conjunction		
Oct.	21	Chapter – 8 The Decision of the Panchayat	* Punctuation * Prefixes and suffixes * Words often confused * Synonyms	Essay – The Value of Time	<b>* Discuss about village Panchayat.</b>
Nov.	14	Chapter – 9 Vocation	* Comprehension	<b>Essay : My daily routine</b>	<b>*Draw a different profession on chart paper</b>
Dec.	19	<b>Chapter – Glass Bangles</b>	<b>Writing Composition</b>		<b>Activity of glass Bangles.</b>
<b>P.T – II Examination</b>					
Jan.	23	Revision	Paragraph Writing	Essay –,	

				Republic Day	
Feb.	17	Revision	*Letter Writing	Essay –Vasant Panchami	
Mar	06	<b>Annual Examination</b>			

✚ Book :- Grow Up with Maths

✚ Publication :- Edu Tree

Months	T.D.	Chapter/Topic	Project/Activities/Lab
April	21	Chapter – 1 - Large Numbers	➤ <b>Activity – 1: To multiply numbers using the lattice method.</b>
May	22	Chapter – 2 – Addition and Subtraction Chapter – 3 – Multiplication and Division Revision – Chapter – 1 to 3	
		<b>P.T – I Examination</b>	
June	08	Chapter – 4 Factors and Multiples	
July	27	Chapter- 4 – Factors and Multiples Chapter – 5 – Fractions	<b>Project – 1 : - Draw a factor tree on a chart paper of the number 64 , 96 , 116</b>
August	23	Chapter - 6 - Decimals Chapter - 7 - Metric Measures	.
Sept.	18	Chapter – 8 Geometry <b>Revision Chapter 1 to 8</b>	➤ <b>Activity – 2 : To understand Different Types of angles.</b>
		<b>Half-Yearly Examination</b>	
Oct.	21	Chapter – 9 – Patterns Chapter - 10 - Money	
Nov.	14	Chapter – 11 Time and Temperature	
Dec.	19	Chapter – 12 – Perimeter and Area. Revision Chapter 9 to 12	<b>Activity – 3 : To do calculation of Perimeter and Area</b>
		<b>P.T – II Examination</b>	
Jan.	23	Chapter – 13 – Volume and Nets Chapter - 14 – Data Handling	
Feb.	17	<b>Revision for Annual Exam.</b>	
March	6	<b>Annual Examination .</b>	<b>Project – 2 : - To build a clock using card board with colourful pen.</b>

✚ Book Prescribed :- Timeline 2.0

✚ Publication :- Book Magic

Months	T.D.	Chapter/Topic	Project/Activities/Lab
April	21	Chapter -1 (Amazing Plants) Chapter -2 (Medicinal Plants) Chapter -3 (Flightless Birds) Chapter -4 (Mythology and Plants) Chapter-5 (Animal Kingdom) Chapter -6 (Green Kingdom) Chapter -7 (Fish Fancy) Chapter -8 (Endangered Animals) <b>* Extra Question / Answers</b>	1. Collect images of 5 medicinal plants and write their healing properties.  2. Write about Endangered Animals.
May	22	Chapter-9 (Our Heritage: The Monuments of India) Chapter -10 (Important Dates) Chapter -11 (Indian Ports) Chapter -12 (Eco-Warriors) Chapter -13 (The Great Mughals) Chapter -14 (National Parks and Sanctuaries) <b>* Extra Question / Answers</b>	1. Write few lines about Our Heritage.
		<b>P.T – I Examination</b>	
June	08	Chapter -15 (Cities and Rivers)	
July	27	Chapter -16 (Countries and Capitals) Chapter-17 (Painting Legends) Chapter-18 (Countries and their Parliaments) Chapter-19 (All Around the World) <b>* Extra Question / Answers</b>	1. Write few lines about the Parliament of India.
August	23	Chapter-20 (Global Landmarks) Chapter-21 (Women of Substance) Chapter-22 (Civilian Aircrafts) Chapter-23 (Great Ancient People) Chapter -24 (Homophones) Chapter-25 (Books and Authors) Chapter-26 (Literary Terms) Chapter-27 (Famous Quotes) Chapter-28 (Endangered Languages) Chapter-29 (Fictional Detectives) <b>* Extra Question / Answers</b>	1. Write about 5 famous authors of India.by nickname.
Sept.	18	<b>Half-Yearly Examination</b>	
		Chapter-30 (Great Scientists) Chapter-31 (Energy Sources) Chapter-32 (Indian Scientists)	
Oct.	21	Chapter-33 (Deficiency Diseases) Chapter-34 (First Exploration in Space) Chapter-35 (Health and Nutrition) Chapter-36 (Blood, the Vital Liquid) Chapter-37 (First in Bollywood)	. 1. Write 10 lines about Olympics and also draw its logo.
Nov.	14	Chapter-38 (Olympics at a Glance) Chapter-39 (Adventure Sports)	1. Write few lines about your favourite animated movie.

		Chapter -40 (Dance) Chapter-41 (Animated Movies) Chapter -42 (The Athletics) * (Extra Question/Answers)	
Dec.	19		.
		<b>P.T – II Examination</b>	
Jan.	23	Chapter-43 (Nicknames of Sportsperson) Chapter-44 (Famous Musicians) Chapter-45 (Work These Words) Chapter-46 (Logical Reasoning) Chapter-47 (Related Words) Chapter -48 (Letter Coding) Chapter 49 (Odd One Out) Chapter -50 (Abstract Figures) Chapter -51 (Alpha - Numeric Series) Chapter -52 (Figure Completion) Chapter -53 (Mathematics Operations)	1. Write few lines about your favourite sports person.
Feb.	17	Chapter -54 (Data Handling) Chapter -55 (The Art of Conversation) Chapter -56 (A Beautiful Being) Chapter -57 (Key to Success) Test Paper – 1 Test Paper – 2 * Extra Question / Answer	•
March	06	<b>Annual Examination</b>	

✚ Book Prescribed :- Illustrative Science

✚ Publication :- Goyal Brother's Prakashan

Months	T.D.	Chapter/Topic	Project/Activities/Lab
April	21	Chapter – 1 [ Growing Plants ] Chapter – 2 [ Animals : Habitat and Adaptations ]	Life Cycle of Plants
May	22	Chapter – 2 [ Continue ] Chapter – 3 [ Human Skeletal System ]	From Book ( Page no – 45 ) Q no – I
		<b>P.T – I Examination</b>	
June	08	Chapter – 4 [ Human Nervous System ]	
July	27	Chapter – 4 [Continue ] Chapter – 5 [ Organisms and Their Interdependence ]	➤ Structure of an Eye
August	23	Chapter – 6 [ Food and Health ] Model Test Paper – 1 Chapter – 7 [ Safety and first Aid ]	Prepare a chart on Communicable and Non-Communicable disease. From Book ( Page no – 90 ) Qno. F .
Sept.	18	<b>Half-Yearly Examination</b>	
		Chapter – 8 [ Solids, liquids and Gases ]	
Oct.	21	Chapter – 9 [ Force, Energy and Simple Machines ] Chapter – 10 [ Air and Water ] Chapter – 11 [ Natural Disasters ]	➤ Form Book ( Page no – 111 ) Q No – K From Book ( Page no – 122 ) Q No. – J From Book ( Page no – 132 ) Q No . – K.
Nov.	14	Chapter – 11 [ Continue ] Chapter – 12 [ The Earth, the Sun and the Moon ]	From Book ( Page no – 140 ) Q No . – G . From Book ( Page no – 150 ) Q NO . – M
Dec.	19	<b>P.T – II Examination</b>	Prepare a topic on Our Environment, Green & clean city.
		Chapter – 13 [ Our Environment ] Model Test Paper – 2	
Jan.	23	Revision for final Examination	
Feb.	17	<b>Annual Examination</b>	
March	06	Annual Examination	

Months	T.D.	Chapter/Topic	Project/Activities/Lab Map Work
April	21	<b>Chapter - 1:</b> Globes and Maps. <b>Chapter - 2:</b> Latitudes and longitudes.	<ul style="list-style-type: none"> <li>➤ Draw your own globe ( page 11)</li> <li>➤ Draw lines of latitude and lines of longitude</li> </ul>
May	22	<b>Chapter - 3:</b> Movements of the Earth <b>Chapter - 4:</b> Continents and Oceans.	<ul style="list-style-type: none"> <li>➤ Draw Rotation of the Earth</li> <li>➤ Mark different Continents and Ocean on a world map</li> </ul>
		<b>P.T – I Examination</b>	
June	08	<b>Summer Vacation</b>	
July	27	<b>Chapter - 5:</b> Climatic Zones of the Earth. <b>Chapter - 6:</b> The Equatorial Region.	<ul style="list-style-type: none"> <li>➤ Draw different climate zone of Earth</li> <li>➤ Draw sea breeze and land breeze</li> </ul>
August	23	<b>Chapter - 7:</b> Temperate Zone. <b>Chapter - 8:</b> Desert Region. <b>Worksheet —</b>	<ul style="list-style-type: none"> <li>➤ Describe about carbon foot print</li> <li>➤ Draw the picture of the ‘Ship of Desert’</li> </ul>
Sept.	18	<b>Chapter - 9:</b> Frigid zone. <b>Chapter - 10:</b> Environmental pollution <b>Climatic Zones :</b> Countries in focus. <b>Half yearly —</b> 8/9/26 to 16/9/26	<ul style="list-style-type: none"> <li>➤ Make a Polar bear using cotton ball.</li> <li>➤ Draw a poster about SDG 15 and SDD 14</li> </ul>
		<b>Half-Yearly Examination</b>	
Oct.	21	<b>Chapter - 11:</b> Natural Disasters <b>Chapter - 12:</b> Evolution of Transport and Communication <b>Chapter - 13:</b> India over the ages.	<ul style="list-style-type: none"> <li>➤ The Taj Mahal is marble stone is slowly turning yellowish write the reason and solution of it Draw picture also.</li> </ul>
Nov.	14	<b>Chapter - 14:</b> British period in India. <b>Chapter - 15:</b> Attaining freedom	<ul style="list-style-type: none"> <li>➤ Draw picture of volcano</li> </ul>
Dec.	19	<b>Chapter-16:</b> Indian Government • P.T - II: 7/12/2026 to 12/12/26	<ul style="list-style-type: none"> <li>➤ Describe the life of Bhagat singh on a chart paper</li> </ul>
		<b>P.T – II Examination</b>	
Jan.	23	<b>Chapter-17:</b> United Nations • Fun Time • worksheet	<ul style="list-style-type: none"> <li>➤ Describe Quit India movement</li> </ul>
Feb.	17	• Assessment  • outline maps	
March	06	<b>Annual Examination</b>	<b>Final Exam</b>

✚ पाठ्यपुस्तक :- वीणा (N.C.E.R.T)

✚ (व्याकरण – नवनिधि हिंदी व्याकरण )

✚ प्रकाशन – गंगाराम प्रकाशन

महिना	कार्य दिवस	पाठ का नाम	व्याकरण	निबंध	गतिविधि (प्रत्येक शनिवार)
अप्रैल	21	पाठ – 1, किरण पाठ – 2 न्याय की कुर्सी	व्याकरण पाठ –1 भाषा और व्याकरण पाठ – 2 वर्ण	मेरा प्रिय त्योहार, परोपकार, पत्र-लेखन -आवेदन पत्र	<ul style="list-style-type: none"> <li>➤ (1) देश की भौगोलिक स्थिति बताइए</li> <li>➤ (2) न्याय का महत्व</li> </ul>
मई	22	पाठ – 3 – चाँद का कुरता पाठ – 4 – साड.केन	व्याकरण – पाठ – 3 शब्द, रचना पाठ – 4 संज्ञा	संवाद-लेखन	<ul style="list-style-type: none"> <li>➤ (3) चित्र वर्णन</li> </ul>
<b>प्रथम सावधिक परीक्षा</b>					
जून	08	पाठ – 5 सुंदरिया	व्याकरण पाठ – लिंग, वचन		
जुलाई	27	पाठ – 6 – चतुर चित्रकार पाठ – 7 – मेरा बचपन	व्याकरण पाठ – 5 कारक पाठ – 6 सर्वनाम	अनुच्छेद लेखन – मेरे सपनों का भारत, मेरा आर्दश विद्यालय विज्ञापन-लेखन	<ul style="list-style-type: none"> <li>➤ (4) सही समय पर सही उपाय करना।</li> <li>➤ (5) संयुक्त परिवार का महत्व</li> </ul>
अगस्त	23	पाठ – 8 काजीरंगा राष्ट्रीय उद्यान की यात्रा	व्याकरण पाठ – 7 विशेषण पाठ – 8 क्रिया	कहानी लेखन पत्र लेखन	<ul style="list-style-type: none"> <li>➤ (6) अक्षरों से नए शब्द बनाइए।</li> </ul>
सितम्बर	18	पाठ – 9 न्याय	व्याकरण – 9 – काल व्याकरण – 10 अविकारी शब्द	अनुच्छेद वर्णन – समय अनमोल है। पुस्तकों का महत्व	<ul style="list-style-type: none"> <li>➤ (7) सत्य की महत्ता</li> </ul>
<b>अर्द्धवार्षिक परीक्षा</b>					
अक्टूबर	21	पाठ- 10 तीन मछलियाँ	व्याकरण पाठ- 10 अविकारी शब्द पाठ- 11 वाक्य	पत्र लेखन चित्र-वर्णन	<ul style="list-style-type: none"> <li>➤ (8) भविष्य के विषय में सोचकर निर्णय करना।</li> </ul>

नवंबर	14	पाठ- 11- हमारे ये कलामंदिर	व्याकरण पाठ - 14 विराम चिह्न	विज्ञापन लेखन	➤ (9) प्राचीन कला मंदिरों की विशेषता
दिसंबर	19	पाठ - 12 गंगा की कहानी	व्याकरण - 14 विराम चिह्न पाठ - 15 अशुद्धि संशोधन	कहानी लेखन	➤ (10) नदियों का महत्व
द्वितीय सावधिक परीक्षा					
जनवरी	23	पुनरावृत्ति कार्य			
फरवरी	17	पुनरावृत्ति कार्य			
मार्च	06	वार्षिक परीक्षा			

## Fine Art

### Unit - 1

Every Day Art

Page no - 1 to 20

### Unit - 2

Every Day

Page no - 21 to 40

